



DIRECTORATE OF RESEARCH (VETERINARY)
ASSAM AGRICULTURAL UNIVERSITY
KHANAPARA :: GUWAHATI-781022

Advertisement No. : PHET/01/2023

As per the approval of the Hon'ble Vice Chancellor, Assam Agricultural University, Jorhat 785 013; applications are invited from Indian Citizens to fill-up 03 (three) vacant positions of **Technical Assistant (Co-Terminous)** in the pay scale Rs. 14,000.00 – 60,500.00 (G.P. Rs. 8,700.00) for the project AICRP on **Post Harvest Engineering and Technology (PHET)**, Khanapara Centre, Deptt. of Livestock Products Technology, AAU, Khanapara. The details of the posts including required qualification and other terms and conditions are mentioned hereunder.

Sl. No.	Name of the Post	No of Posts	Qualification	
			Essential	Desirable
1.	Technical Assistant (A)*	02 (UR)	Bachelor's degree in Veterinary Science	<ul style="list-style-type: none">• Working experience in meat science laboratory/ research project.• Proficiency in computer Application
02.	Technical Assistant (B)**	01 (UR)	Bachelor's degree in Agricultural Engineering/ Mechanical Engineering	<ul style="list-style-type: none">• Working experience in food processing equipment designing/ fabrication.• Proficiency in computer Application

* *Technical Assistant (A): Technical Assistant for Meat Processing Unit (PHET Lab.)*

** *Technical Assistant (B): Technical Assistant for Equipment Fabrication Unit (PHET Lab.)*

General Terms and Conditions:

1. All posts are purely temporary and Co-Terminous with the project.
2. Age of the candidate should not be less than 18 years and more than 40 years on the last date submission of application. The upper age limit is relaxable as follows:
5 years for SC/ST candidates.
3 years for OBC/MOBC candidates.

The age of the candidates will be calculated on the basis of Birth certificate/ Matriculation/ HSLC Admit Card/HSLC Passed Certificate issued by a recognized Board/ Council. No other document shall be accepted in lieu thereof for this purpose.

3. Candidates will have to pay an application fee of **Rs. 300.00 (Rupees Three Hundred)** only in the form of **Demand Draft** drawn in favor of **Director of Research (Vety.)**, Payable at State Bank of India, Khanapara Branch (Branch Code: 09945).
4. **Application Procedure:** Interested candidates with required qualifications may apply as per the given application format at *Annexure I*. Application along with the self attested copies of all the relevant documents shall be sent to the '**Director of Research (Veterinary), Assam Agricultural University, Khanapara, Guwahati -781022**'.
5. Applications will be received up to **4.00 pm of 21st December, 2023**.
6. **Selection Procedure:** Names of Shortlisted candidates will be notified in due course of time in the website www.vetbifg.ac.in.
 - a) Shortlisted candidates shall have to appear for two Tests i.e. (i) **First Phase Test** and (ii) **Second Phase Test**.
 - I. **First Phase Test:** Shortlisted candidates need to appear in a MCQ based written test on the subjects viz. **General knowledge and Current affairs, English**

Language, Computer Application and Logical Reasoning & Aptitude. Total marks of the test will be 50.0 of 1.0 hr duration. Each question will carry 4.0 (four) marks and there will be negative marking of 1.0 (one) mark for each wrong answer. Successful candidates in the written test shall be called for the **Second Phase Test**.

- II. **Second Phase Test:** Shortlisted successful candidates from the written test shall have to undergo for a **Skill Test** on Computer literacy/ laboratory work/ laboratory equipment handling.
- III. Candidates have to produce their original testimonials like educational qualification, date of birth, caste, working experience etc. at the time of Skill Test.
- b) Both First and Second Phase tests will be conducted at a suitable venue in Guwahati, Assam only.
- c) No TA/DA will be admissible for attending the written test/ skill test.
7. The selection of candidates shall be on the basis of merit only.
8. Canvassing directly or indirectly shall disqualify a candidate.
9. The decision of the Selection Committee as to the eligibility or otherwise of a candidate for admission to the examination shall be final.
10. If any information declared by the candidate is found to be false at any stage, his/her candidature shall stand cancelled.
11. The undersigned reserves all the right to cancel, alter or modify the advertisement or other terms and conditions of the advertisement without any prior notice.

(B. N. Bhattacharyya)
Director of Research (Vety.)
Assam Agricultural University
Khanapara, Guwahati

Memo No. AICRP(PHET)/M&MP/AAU(K)/F-87/2023-24/ 4049-59

Dated :

Copy for information and necessary action to:

1. The Secretary to the Hon'ble Vice Chancellor, Assam Agricultural University, Jorhat 785 013.
2. The Registrar, Assam Agricultural University, Jorhat 785 013.
3. The Comptroller, Assam Agricultural University, Jorhat 785 013.
4. The Project Coordinator, CIPHET, Ludhiana, Punjab.
5. The Dean, Faculty of Veterinary Science, Assam Agricultural University, Khanapara, Guwahati 781 022.
6. The Joint Registrar, Assam Agricultural University, Khanapara, Guwahati 781 022.
7. The Professor & Head, Deptt. of LPT, CVSc, AAU, Khanapara, Guwahati 781 022 cum PI, AICRP on PHET Khanapara Centre.
8. The Professor in Charge, AKMIT Cell, AAU, Jorhat/Khanapara. He is requested to upload the Advertisement in the website.
9. The Advertising Manager, The Sentinel Assam/Niyomiya Barta, Guwahati with a request to publish the above Advertisement in one issue of your esteemed daily and submit the bill in favour of Director of Research (Vety.), Assam Agricultural University, Khanapara with copy of the Advertisement for payment.
10. Office Copy.

(B. N. Bhattacharyya)
Director of Research (Vety.)
Assam Agricultural University
Khanapara, Guwahati

FORMAT FOR APPLICATION

Affix a self-
attested
passport size
photograph
here.

1. Advertisement No. & Sl. No. of the post :
2. Name in full (in capital letters) :
3. Father's/ Husband's Name
4. Full Address :
- (i) Address for correspondence :
- (with pin code, email id & contact no.)

- (ii) Permanent Address :
- (with pin code)

5. Nationality :
6. Marital Status (single/ married) :
7. Whether belong to SC/ST/OBC :
(enclose relevant certificate from competent authority)
8. Date of Birth :
(enclose relevant certificate from competent authority)
9. Age as on last date of submission of :
application

10. Educational Qualifications (Details with self attested copies of certificate/ mark sheets)

Exam Passed	Board/University	Year of Passing	Subject(s)	% of Marks.

11. Details of Work Experience (details with self attested copies of supporting document/ certificate)

Name of the Organization/ Institute	Post Held	Emoluments/ Band & Grade Pay/ Scale of Pay	Period		Nature of duties performed
			From	To	

12. Demand Draft No. & Date :

13. List of Enclosures :

- | | | |
|------|-------|------|
| i. | ii. | iii. |
| iv. | v. | vi. |
| vii. | viii. | ix. |

Declaration

I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect, my candidature/ application may be cancelled/ rejected without any prior intimation.

Date and Place:

Full Signature of the Applicant