

OFFICE OF THE CHIEF LIBRARIAN: ASSAM AGRICULTURAL UNIVERSITY, JORHAT-13

(For Rev.B.M.Pugh Library and constituent college libraries)

Registration ID: Paste recent				
<u>Library membership</u>				photograph
1.	Name of the student/scholar /tea	acher/ :		here
	non teaching/others with curren	t address		
	for communication			
2.	Course of study (UG/PG/PhD)/			
	Designation	:		
3.	Session/Date of joining	:		
4.	Faculty/Department	:		
5.	Date of admission to 1st semeste	er		
	(UG/PG/PhD)	:		
6.	Institutional Email id	:		
7.	Contact no:	:		
The information furnished above is true to the best of my knowledge and I agree to abide by the library rules and regulations.				
Signature of the applicant				
Forwarded by:				
Signature of the Dean/DPGS/HOD with seal				
	udent/scholars: A refundable amourded for necessary action:	(for library use) unt of Rs	is deposited as "library secu	rity money"
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