**Annexure 1**

**Assam Agricultural University, Jorhat**

**APPLICATION FOR DIRECT RECRUITMENT TO THE POST OF ASSISTANT PROFESSOR (Stage 1) AND EQUIVALENT**

**To,**

 **The Registrar**

**Assam Agricultural University**

**Jorhat 785013 (Assam)**

**(Through Proper Channel)**

**Sir/Madam**

**I, ……………………………………………………… hereby apply for the post of ………………………………………………….in Assam Agricultural University in response to your advertisement in ………………………………………….. The filled in proforma and supporting documents are enclosed for favour of consideration.**

**Date & Place: Signature of applicant…………………….**

 **Name of applicant:……………………..**

**ASSAM AGRICULTURAL UNIVERSITY, JORHAT**

**APPLICATION PROFORMA FOR DIRECT RECRUITMENT OF ASSISTANT PROFESSOR (Stage 1) AND EQUIVALENT**

 **(To be supported with necessary documents/evidences, each marked with separate enclosure number)**

1. **Name in full (block letters):**
2. **Present Designation, if employed:**
3. **Present address:**
4. **Discipline:**
5. **Date and place of birth:**
6. **Father’s name/Husband’s name:**

**A. Particulars of Academic Achievements: (55 Marks)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Level/Degree** | **Board/College/University** | **Year of Passing** | **Percentage of Marks obtained/CGPA (10 Scale\*)** | **Marks scored** | **Marks assigned** | **Remarks****(To be assigned by screening committee)** |
| A01: 10+2 |  |  |  |  |  |  |
| A02: Bachelor’s Degree |  |  |  |  |  |  |
| A03: Master’s |  |  |  |  |  |  |
| A04: Ph D  |  |  |  |  |  |  |
| A05: Additional 1. Post-Doctoral
2. PG diploma/ M Phil (Not less than 10 month duration)
3. Hands on training leading to skill development
 |  |  |  |  |  |  |

**\* See conversion table for relevant scale**

**B. Awards and Honours (Medals/Awards/Fellowships/Recognitions received during Bachelor’s degree and above) (5 Marks)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Awards and Honours** | **Details of awards and honours** | **Year** | **Marks scored** | **Marks assigned** | **Remarks****(To be assigned by screening committee)** |
| B01: |  |  |  |  |  |
| i. International awards/fellowships |  |  |  |  |  |
| ii. National Awards |  |  |  |  |  |
| iii. State Awards |  |  |  |  |  |
| iv. University Gold medals |  |  |  |  |  |
| v. JRF/SRF fellowships awarded |  |  |  |  |  |
| vi. Awards from Professional Society\* |  |  |  |  |  |

**(\*Professional societies Best oral/best poster will not be considered)**

**C: Extracurricular activities: (5 marks)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Activities** | **Details of activities** | **Year** | **Marks scored** | **Marks assigned** | **Remarks****(To be assigned by screening committee)** |
| C01: |  |  |  |  |  |
| i. Represented at International level in sports/cultural events/NSS/NCC |  |  |  |  |  |
| ii. Represented at national level in sports/cultural events/NSS/NCC |  |  |  |  |  |
| iii. Represented at University level in sports/cultural events/NSS/NCC |  |  |  |  |  |
| iv. Certificate holders of NCC -B |  |  |  |  |  |
| v. Certificate holders of NCC -C |  |  |  |  |  |
| vi. Participation Certificate holders of NCC/NSS |  |  |  |  |  |

**D: Work Experience (Teaching/Research/Extension): (5 marks)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Position** | **Details of work experience** | **Period** | **Marks scored** | **Marks assigned** | **Remarks****(To be assigned by screening committee)** |
| **From** | **To** |
| D01: Experience as instructor/ Research assistant/Research associate/Extension guide/young professional/teaching assistant/scientific assistant/ farm manager/JRF in projects/SRF in projects /project scientist in Universities/ ICAR/ CSIR/ICMR/ ICRISAT/KVK/Govt. organization/ International organization/ and similar organization |  |  |  |  |  |  |  |
| D02: INSPIRE Fellowship, Young scientist projects/ young women scientist/International fellowship for Ph D abroad /National fellowships for Ph D abroad |  |  |  |  |  |  |  |

**E. Scientific publications: (10 marks)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Particulars** | **Author** | **Title** | **Year** | **Journal/ISBN No.** | **Marks scored** | **Marks assigned** | **Remarks (To be assigned by screening committee)** |
| E01: Research Papers |  |  |  |  |  |  |  |
| E02: Other publications |  |  |  |  |  |  |  |
| i. Book with/without ISBN No |  |  |  |  |  |  |  |
| ii. Book chapters |  |  |  |  |  |  |  |
| iii. Review article |  |  |  |  |  |  |  |
| iv. Monograph |  |  |  |  |  |  |  |
| v. Research/Technical bulletin |  |  |  |  |  |  |  |
| vi. Extension bulletin |  |  |  |  |  |  |  |
| vii. Popular article |  |  |  |  |  |  |  |
| viii. Abstract publication in Proceedings  |  |  |  |  |  |  |  |

**F. Interview: (20 marks)**

|  |  |
| --- | --- |
| **Name** | **Marks** |
|  |  |